

NINETEENTH CONGRESS OF THE ) REPUBLIC OF THE PHILIPPINES ) *First Regular Session* ) 23 JAN 19 P5:35

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SENATE

S.B. No. <u>1716</u>

### Introduced by SENATOR IMEE R. MARCOS

#### AN ACT

# SAFEGUARDING THE TRADITIONAL PROPERTY RIGHTS OF INDIGENOUS PEOPLES, AND FOR OTHER PURPOSES

### EXPLANATORY NOTE

The Philippines is a culturally diverse country with an estimated 14 to 17 million indigenous peoples belonging to the 112 ethno-linguistic groups in the country. With their unique traditions, cultures and practices, indigenous people have been set apart from the conventional world and as a result have become alienated from the mainstream societies. According to a report of World Mission, a Catholic-based missionary group, "they lag behind in terms of social and economic development, being the most impoverished groups in their countries. They are poor, illiterate and unemployed, making up 15% of the world's poor."

One of the many struggles of the indigenous peoples is protecting their cultural heritage. To address this, the national government has enacted several laws, such as Republic Act No. 837, or the Indigenous Peoples Rights Act, and Republic Act No. 8293 or the Intellectual Property Code of the Philippines, to recognize and protect the indigenous peoples' cultural heritage. However, the provisions of these laws are inadequate to protect the traditional cultural heritage and properties of the country's indigenous peoples and communities.

It should be kept in mind that the indigenous peoples' rich culture and vibrant traditions contribute to the formation of a national identity that must be preserved across generations and treated with respect and honor. Thus, the immediate passage of this bill is earnestly sought.

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#### **AN ACT**

# SAFEGUARDING THE TRADITIONAL PROPERTY RIGHTS OF INDIGENOUS PEOPLES, AND FOR OTHER PURPOSES

*Be it enacted by the Senate and House of Representatives of the Philippines in Congress assembled:* 

SECTION 1. Short Title. - This Act shall be known as the "Traditional Property
 Rights of Indigenous Peoples Act".

**SEC. 2.** *Declaration of Policy.* - It is hereby declared the policy of the State to protect the traditional cultural heritage of the indigenous peoples of the Philippines and safeguard the intrinsic values, whether tangible or intangible, and support the traditional artists and artisans in their contribution to their respective ethnic culture and national heritage by ensuring that their rights are protected.

- SEC. 3. Definition of Terms. For purposes of this Act, the following terms shall
  be defined as follows:
  - a. Commission refers to the National Commission for Culture and the Arts;
  - b. *Community* refers to the congregation of people with social cohesion and identity organized among common values interacting with intimacy and reciprocity in a shared circumscribed location in units larger than a household and has more similarities in the types and forms of their material goods;
  - c. Communal ownership refers to common ownership within a community;
- d. *Craft* refers to the description of the family of artistic practices within the
  decorative arts, traditionally, which is defined by their relationship to
  functional or utilitarian products such as sculptural forms in the vessel
  tradition or by their use of such natural media as wood, clay, glass, textiles
  and metal;

e. *Cultural agencies* refer to the following national government agencies with 1 2 their specific areas of responsibility: 3 4 b.1. National Museum (cultural property); 5 b.2. National Library (books); 6 b.3. National Historical Institute (Philippine history); 7 b.4. National Archives (documents); 8 b.5. Cultural Center of the Philippines (culture and arts); and 9 b.6. Komisyon sa Wikang Filipino (language). 10 11 f. *Cultural heritage* refers to the totality of cultural property preserved and developed through time and passed on to posterity; 12 g. *Cultural property* refers to all products of human creativity by which the 13 people and nation reveal their identity, including churches, mosques and 14 other places of religious worship, schools and natural history specimens and 15 sites, whether publicly or privately owned, movable or immovable, and 16 tangible or intangible; 17 h. Culture refers to the set of distinctive spiritual, material, intellectual and 18 19 emotional features of society or a social group, that encompasses, not only art and literature but lifestyles, ways of living together, value systems, 20 traditions and beliefs: 21 i. *Derivative work* refers to a new work provided that they do not violate any 22 23 subsisting copyright upon the original work employed or any part thereof, or to imply any right to such use of the original works, or to secure or extend 24 copyright in such original works. Derivative works may include: 25 dramatizations, translations, adaptations, abridgements, arrangements, and 26 other alterations of literary music work; collections of literary, scholarly or 27 artistic works, and compilations of data and other materials which are original 28 by reason of the selection or coordination or arrangement of their contents; 29 30 j. Indigenous peoples refer group of people or homogenous societies identified by self-ascription and ascription by others, who have continuously lived as 31 organized community on communally bounded and defined territory, and who 32 have, under claims of ownership since time immemorial, occupied, possessed 33 customs, tradition and other distinctive cultural traits, or who have, through 34 35 resistance to political, social and cultural inroads of colonization, nonindigenous religions and culture, become historically differentiated from the 36 majority of Filipinos; 37 k. Intangible cultural heritage refers to the practices, representations, 38 expressions, knowledge, skills as well as the instruments, objects, and 39 artifacts associated therewith, that the communities, groups and individuals 40 recognize as part of their cultural heritage, such as (1) oral traditions, 41 languages, expressions; (2) performing arts; (3) social practices, rituals and 42 festive events; (4) knowledge and practices concerning nature and the 43

1		universes and (E) traditional craftmanchin such as handleam weavings wood
1		universe; and (5) traditional craftmanship such as handloom weavings, wood
2 3	١.	carvings and pottery, among others;
	1.	<i>Intangible cultural property</i> refers to the people's learned processes along with the knowledge, skills and creativity that inform and are developed by
4 5		them, the products they create and the resources, spaces and other aspects
6		of social and natural context necessary for their sustainability;
0 7	m	<i>Oral expression</i> refers to the expression uttered by the mouth; spoken; oral
8		testimony or transmitted by speech;
9	n	<i>Ownership</i> refers to the legal right of possession or proprietorship; the state,
10		relation, or fact of being an owner; the rights or interests of an owner,
10		ownership especially by a single person that is free of any encumbrances or
12		limitations other than statutory;
13	0.	<i>Performance</i> refers to the acting out of a ceremony, play, piece of music,
14	0.	etc., the execution or accomplishment of works, acts, feats etc., a particular
15		action, deed or proceeding the manner in which or the efficiency with which
16		something reacts or fulfills its intended purpose, and not necessarily as part
17		of the social process;
18	p.	Registry refers to the Philippine Registry of Cultural Property which is the
19		registry of all cultural property of the country deemed of significant
20		importance to our cultural heritage as defined in Republic Act No. 10066;
21	q.	Rites refer to the formal or ceremonial acts or procedures prescribed or
22		customary in religious or other solemn use, or a particular form of system of
23		religious or other ceremony;
24	r.	<i>Rituals</i> refers to an established or prescribed procedure for a religious or other
25		rite, a system or collection of religious of other rites; observance of set of
26		forms in public worship; a prescribed or established or ceremonial acts of
27		features collectively, as in religious services; any practice or pattern of
28		behavior regulating social conduct;
29	s.	Royalty refers to the payment to the holder of a patent or copyright or
30	L	resource for the right to use their property;
31	ι.	Social process refers to the means by which culture and social organization
32 33		change or are preserved due to process or practice;'
33 34	u.	<i>Tangible cultural property</i> refers to a cultural property with historical, archival, anthropological, archaeological, artistic and architectural value, and
34 35		with exceptional or traditional production, whether of Philippine origin or not,
36		including antiques and natural history specimens with significant value; and
30	v	<i>Tradition</i> refers to the beliefs, customs, practices, industries, expressions,
38	۷.	whether tangible or intangible, maintained and shared differentially by
39		society, and handed down from generation to generation. Tradition, in this
40		respect, is a continuum that change and may arise in time and shall not
41		therefore be subject to time limitation.
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1 **SEC. 4.** *National Commission for Culture and the Arts.* – The National 2 Commission for Culture and the Arts, hereinafter referred to as the Commission, shall 3 implement the provisions of this Act.

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**SEC. 5.** Powers and Functions of the Commission. The Commission shall exercise the following powers and functions:

- a. Create an office, within its structure, to coordinate all efforts of the government and private agencies that have forms of tangible and intangible cultural heritage in making the Philippine Registry of Cultural Property and undertake to safeguard the viable national cultural heritage stipulated in the said registry;
- b. With the approval of the Board, the Commission shall have the authority to
  reorganize its structure and staffing pattern in order to carry out its functions.
  The incumbent leaders of the existing Commission shall automatically be
  upgraded to analogous positions, with respect to the rest of the personnel;
- 16 c. Assist in identifying works and attributing authorship and shall be further 17 responsible for maintaining and populating the registry;
  - d. Assist the claimants and relevant government agencies in resolving conflicts of ownership and attribution who will give permission to the people who wish to use the work upon discovery of the same in the database; and
    - e. Assist relevant government agencies in the prosecution of unauthorized use of intellectual property of indigenous peoples.
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24 SEC. 6. Intellectual Property Rights of Ethno-Linguistic Groups. – Traditional 25 cultural property, whether tangible or intangible, of all the ethno-linguistic groups that make up the people of the Philippines shall not lapse into public domain after fifty (50) 26 years from creation and shall continue indefinitely to be the exclusive property of these 27 ethno-linguistic groups that communally own them. Traditional heritage, both tangible 28 and intangible, are to be held in perpetuity in ethnic memory and considered valid as 29 ethnic intellectual property. However, the rights of an ethno-linguistic group to a 30 traditional item will lapse into public domain after fifty (50) years, if it is no longer in 31 production or used in cultural context within the society.

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While recognizing that traditions change through time, the ethno-linguistic groups shall retain original rights to their intellectual property changing in continuum.

**SEC. 7**. *Registry of Cultural Property.* – Under the guidance of the Commission and National Museum, or any other pertinent national cultural agency, the local government units (LGUs), with the assistance of the National Commission for Indigenous Peoples, shall organize the inventories of cultural properties of the different ethno-linguistic groups of the Philippines that are distinctive, characteristics of or derived from their particular traditional culture, to the exclusion of those of others. The LGUs shall submit the inventories to the Commission, through the National Museum, to establish communal ownership and to be registered under the concerned group's name
 for protection under existing copyright law.

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Further, the accomplished registries of the tangible and intangible cultural properties shall be incorporated in the Philippine Registry of Cultural Property as established by Republic Act No. 10066 and administered by the Commission.

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**SEC. 8.** *Derivative Work.* – The infusion of personal or individual variations on a traditional object would result in a derivative work or craft, which is one that is primarily a new work but incorporates some previously published material. A derivative work must be different enough from the original to be regarded as a "new work" or must contain a substantial amount of new materials. Making minor changes or additions of little substance to a pre-existing work will not qualify the work as a new version for copyright purposes. The new material must be original and copyrightable in itself.

**SEC. 9.** *Deposit and Notice.* – Moral rights would vest upon creation; hence, authorship would have to be established to avail of moral rights such as the right of attribution. Moral rights to ownership of newly created items by members of an ethnolinguistic group should be registered with the Commission for protection under existing copyright laws. Copyright vests from the moment of creation and registration is one of the ways to prove authorship, although it is not exclusive.

SEC. 10. *Free, Prior and Informed Consent.* – Free, prior and informed consent for the use of the indigenous peoples' intellectual property should be articulated by a defined authority that is provided with a circumscribed jurisdiction, associated with the culture of an ethno-linguistic group. The corresponding elected official, as the case may be, assisted by cultural experts, shall dispense with the required free, prior and informed consent for the item(s) in questions for the concerned intellectual property owners.

30 **SEC. 11.** Indigenous communal copyright (intellectual property) owners may 31 designate a society with legal personality to act in their behalf to enforce their economic 32 and moral rights.

**SEC. 12.** *Royalties.* – Indigenous communal copyright (intellectual property) owners shall be compensated for the use of their work. The amount, process of collecting and distributing this royalty and other pertinent details will be determined by the Commission.

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SEC. 13. Appropriations. – For the initial implementation of this Act, the amount
 of Fifty Million Pesos (Php 50,000,000.00) is hereby appropriated and shall be sourced
 from the President's Contingent Fund.

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43 **SEC. 14.** *Implementing Rules and Regulations.* – The Commission, in 44 consultation with other relevant cultural agencies mentioned in this Act, shall promulgate the implementing rules and regulations within ninety (90) days after the
 effectivity of this Act.

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**SEC. 15.** *Penalties.* – In additional to the penalties under existing laws, any person found guilty of violating any provisions of this Act shall be imprisoned for a period not exceeding ten (10) years or imposed a fine not exceeding One Hundred Thousand Pesos (Php 100,000.00) or both at the discretion of the court.

8 **SEC. 16.** *Repealing Clause.* - All existing laws, presidential decrees, executive 9 orders, proclamations, or administrative regulations that are inconsistent with the 10 provisions of this Act are hereby amended, modified, superseded, or repealed 11 accordingly.

13 **SEC. 17.** *Separability Clause.* - If any provision of this Act shall be held 14 unconstitutional, the remainder of the Act not otherwise affected shall remain in full 15 force and effect.

17 **SEC. 18.** *Effectivity Clause.* - This Act shall take effect fifteen (15) days after its 18 publication in the Official Gazette or in at least two (2) newspapers of general 19 circulation.

Approved,