

SENATE OF THE PHILIPPINES
Entity Name

Supplier	BRILLIANT LIGHT TRADING AND ELECTRICAL SERVICES	P.O. No. :	PO-20-12-211
Address :	386 Dizon Townhomes, P. Guevarra St., Grgy. Maytunas, San Juan City, Metro Manila	Date :	28-December-2020
Tel No. :	721-1673 / 0922-8128128 / 346-2669/721-1673	Mode of Procurement:	SHOPPING
TIN :	266-610-769-000	Reference P.R. No. :	PR-20-07-330 PRIB
		AB No. :	AB-20-08-026-A

Attention : MARY GRACE H. REYES
Please acknowledge receipt of faxed P.O. and refax it to Telefax No. 552-6601 loc. 4262 or 552-6815. Thank You.

Gentlemen : Please furnish this office the following articles subject to the terms and conditions contained herein:

Place of Delivery :	Rm. 401 Property and Procurement Service SENATE OF THE PHILIPPINES, GSIS BLDG. ROXAS BLVD. PASAY CITY	Delivery Term :	15 WORKING DAYS
Date of Delivery :		Payment Term :	Government Terms
		Warranty :	-

Stock No.	Unit	Description	Quantity	Unit Cost	Amount
1	PIECE	DVD RECORDABLE DISC, speed: 16x min, 4.7GB <i>Specifications per PR:</i> DVD- Recordable disc > Speed: 16x min. 4.75GB > Packaging : preferably individually packed and sealed in a slim jewel hardcase from the manufacturer > Submit image or sample of the requested item together with the quotation > delivery date : within 15 calendar days upon receipt of P.O. Offer: BRAND: VERBATIM DVD-R(PER ATTACHED QUOTATION) ----- Nothing Follows -----	2000	47.75	95,500.00

Handwritten: 12/22, 200-2020-12-8134, 95,500.00

SENATE OF THE PHILIPPINES
RECEIVED
 JAN 13 2021
 BY: _____ TIME 9:20 AM
 OFFICE OF THE DEPUTY SECRETARY
 ADMINISTRATIVE AND FINANCIAL SERVICES

Page 1 of 1 **Grand Total:** P95,500.00

(Total amount in words) **Ninety-Five Thousand Five Hundred Pesos Only**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed on the undelivered item i/s.

Conforme:	Very truly yours:
_____ Signature over Printed Name of Supplier	_____ ATTY. MYRA MARIE D. VILLARICA SENATE SECRETARY
_____ Date	
Fund Cluster: Funds Available:	ORS/BURS No. : Date of the ORS/BURS: Amount :
_____ Signature over Printed Name of Chief Accountant	

Remarks: NOTE: PO TYPEWRITTEN BY PPS PER APPROVED ABSTRACT OF BIDS NO. (AB-20-08-026-A) OPENED ON 10/20/2020 AND PER BAC RESO NO. RE AWARD DTD 12/1/2020. GEPS#7198396. THANK YOU LORD JESUS !!!

rgarrido
12/28/2020 / 11:23 AM
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