

Senate of the Philippines  
RMMS  
**RECEIVED**  
19 OCT 2022  
By: JOAN CORONEL  
Time: 11:39 am

Republic of the Philippines  
SENATE  
REQUEST FOR SEALED QUOTATION

Date : 10/18/2022  
RSQ No. : RSQ-E-10-064  
Requisitioner : LPS  
Canvasser : NADIA C. TOMAWIS

Sir/Madam:

We invite all GEPS registered bidders to submit sealed quotation for the item/s listed below, addressed to the Chairman, Bids and Awards Committee (BAC), 4/F Senate of the Philippines, GSIS Bldg., Financial Center, Pasay City. The quotation for Purchase Request No. **PR-22-10-981** must be submitted to the Office of the Chairman, Bids and Awards Committee, Room 408 or the Secretariat, Bids and Awards Committee, Room 401, 4/F Senate of the Philippines, GSIS Building, Financial Center, Pasay City, not later than 5P.M. of \_\_\_\_\_. Kindly observe and comply with the stated specifications / descriptions / unit of items for quotation, and specify country of manufacture or origin in the item, any erasure must be properly initialed by the bidder. Bidders are presumed to have reviewed all bids indicated herein before submission to the BAC. Please do not forget to indicate the following references in your envelope "PR NO. \_\_\_\_\_ / RSQ NO. \_\_\_\_\_, Assigned Canvasser: \_\_\_\_\_, CLOSING DATE: \_\_\_\_\_"

LIKewise, ALL QUOTATIONS MUST BE VALID FOR AT LEAST THIRTY (30) DAYS FROM THE CLOSING DATE OF POSTING WITH THE PhilGEPS AND SUBJECT TO THE GENERAL CONDITIONS FOUND AT THE BACK OF THIS FORM.

ATTY. MARIA VALENTINA S. CRUZ  
CHAIRPERSON  
BIDS AND AWARDS COMMITTEE

**THE CHAIRMAN**  
Bids and Awards Committee  
c/o Secretariat, Bids and Awards Committee  
Room 401 4/L, Senate of the Philippines, GSIS Building, Financial Center, Pasay City  
Fax No. 552-6601 local 1602 or 552-6803

Sir: As requested in your letter above, we are pleased to quote hereunder our price/s for the following item/s subject to the General Conditions stated at the back:

Item No	Quantity	UOM	Item Description	Unit Cost	UNIT PRICE (Inclusive of all Taxes)	TOTAL
			PR-22-10-981 - LPS			
1	300	PIECE	<b>PRINTING AND BINDING OF THE RULES OF THE SENATE</b>  <b>SPECIFICATIONS HARD BOUND</b> Size : 5 1/2 x 8 1/2; 8 1/2 x 11 - spread Materials : CD Supplied (250 pages excluding cover) Binding : Smythe-sewn; HARD BOUND with red and brown ribbon/maker Color : Inside: black/one page with logo full color Cover : bookcloth, brown with gold stamping/full colors Final proof should be in book form Delivery : 10 calendar days after approval of the final proof by the LPS	75,000.00 250.00/PIECE		

(QUOTATIONS must be valid for at least thirty [30] to forty five [45] days from closing date)

TERMS OF DELIVERY \_\_\_\_\_

TERM/S OF PAYMENT: Government Terms (NO C.O.D. / NO ADVANCE PAYMENT)

Address of Supplier \_\_\_\_\_

(Name of Company)

E-Mail Address \_\_\_\_\_

PhilGEPS Reg. No. \_\_\_\_\_ Expiry Date: \_\_\_\_\_

Tel./Fax No./s \_\_\_\_\_

TIN \_\_\_\_\_

(Signature over Printed Name Authorized Representative)

GEPS REF# 9135532  
Closing Date: OCTOBER 26, 2022 5PM  
By: NADIA C. TOMAWIS  
Date Posted: OCTOBER 19, 2022

**Republic of the Philippines  
SENATE  
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LIKEWISE, ALL QUOTATIONS MUST BE VALID FOR AT LEAST THIRTY (30) DAYS FROM THE CLOSING DATE OF POSTING WITH THE PhilGEPS AND SUBJECT TO THE GENERAL CONDITIONS FOUND AT THE BACK OF THIS FORM.

  
**ATTY. MARIA VALENTINA S. CRUZ**  
 CHAIRPERSON  
 BIDS AND AWARDS COMMITTEE

**THE CHAIRMAN**  
 Bids and Awards Committee  
 c/o Secretariat, Bids and Awards Committee  
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			<i>PR-22-10-981 - LPS</i>			
2	300	PIECE	<b>SPECIFICATIONS PERFECT BINDING, SOFTBOUND</b>  Size : 5 1/2 x 8 1/2, 8 1/2 x 11 - spread Materials : CD Supplied (250 pages excluding cover Binding : smythe-sewn; PERFECT BINDING, SOFTBOUND Color : Inside: Black/one page with logo full color Cover : Full colors, foldcote with plastic lamination Final proof should be in book form Delivery : 10 calendar days after approval of the final proof by the LPS	<b>60,000.00</b> <i>200.00/PIECE</i>		
----- NOTHING FOLLOWS -----						

(QUOTATIONS must be valid for at least thirty [30] to forty five [45] days from closing date)

TERMS OF DELIVERY: \_\_\_\_\_

TERM/S OF PAYMENT: Government Terms (NO C.O.D. / NO ADVANCE PAYMENT) \_\_\_\_\_  
 (Name of Company)

Address of Supplier: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ PhilGEPS Reg. No. \_\_\_\_\_ Expiry Date: \_\_\_\_\_

Tel./Fax No./s: \_\_\_\_\_

TIN: \_\_\_\_\_

\_\_\_\_\_  
 (Signature over Printed Name Authorized Representative)

GEPS REF# 9135532  
 Closing Date: OCTOBER 26, 2022/5pm  
 By: NADIA C. TOMAWIS  
 Date Posted: OCTOBER 19, 2022