THE STREET

## THIRTEENTH CONGRESS OF THE REPUBLIC ) OF THE PHILIPPINES Third Regular Session

ment in the figure

| S. B. No          | SENATE<br>2502    |             |
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| Introduced by Ser | nator Compañera P | ia Cayetano |

#### **EXPLANATORY NOTE**

This bill seeks to amend Republic Act 6847, otherwise known as the Philippine Sports Commission Act.

The 2006 South East Asian (SEA) Games held in Manila, where the Philippines emerged the overall champion, and the Asian Games held in Doha, Qatar showcased the skills of our Filipino athletes and resulted in numerous medals. It is no exaggeration to say that the Pinoy athlete is at par with our Asian neighbors. There is no doubt that this victory brings pride and joy to our country. There is therefore a need to provide better funding, better training and incentives to our players so that they will be better prepared for the next games. With this thought in mind, we propose the following amendments.

Through the following amendments, the functions of the Philippine Sports Commission, the National Sports Associations and the Philippine Olympic Committee shall be more delineated and clear, funding of several sports activities will be more defined, and the officers shall be better insulated from politics because of the proposed safeguards, ensuring more efficient service to the athletes. In so doing, the policy of the State in promoting physical education, encouraging and sustaining the development of sports in the country to foster physical fitness, self discipline, teamwork and excellence in this field shall be attained.

Pia S. Cayetano SENATOR COMPANERA PIA S. CAYETANO

# THIRTEENTH CONGRESS OF THE REPUBLIC ) OF THE PHILIPPINES ) Third Regular Session )

TO ME TO DESTRUCTION

### **SENATE S. B. No.** 2502

BEDE VED IN . TWO

### Introduced by SENATOR COMPAÑERA PIA S. CAYETANO

| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                                  | AN ACT AMENDING REPUBLIC ACT 6847, OTHERWISE KNOWN AS "THE PHILIPPINE SPORTS COMMISSION ACT"  Be it enacted by the Senate and the House of Representatives of the Philippines in Congress assembled:  Section 1. Section 5 of Republic Act 6847, otherwise known as "The                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10                                                                         | Philippine Sports Commission shall be amended to read as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 11<br>12<br>13<br>14<br>15<br>16<br>17<br>18                               | Section 5. Nature of the Commission. The Commission shall exercise corporate powers. x x x Provided, That in the case of the school sports development program, the same shall be formulated and implemented by the Department of Education [,Culture and Sports] with the assistance of the Commission x x x.  Sec. 2. Section 7 of R.A. 6847 shall be amended to read as                                                                                                                                          |
| 19                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 20                                                                         | follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33 | Section 7. Functions of the Commission. The Commission shall have the following functions:  (a) Plan, implement and oversee an integrated amateur sports promotion and development program for the country, [including the program for the program for the Decade of Physical Fitness and Sports: 1990-2000, pursuant to Presidential Proclamation No. 496,] in coordination x x x, the National Sports Associations, THE PHILIPPINE SPORTS ASSOCIATION FOR THE DIFFERENTLY-ABLED (PHILSPADA), the public and x x x |
| 34<br>35<br>36<br>37<br>38<br>39<br>40                                     | (b) x x x<br>(c) x x x<br>(d) x x x<br>(e) x x x                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 41<br>42<br>43                                                             | (f) x x x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 44<br>45<br>46                                                             | (g) x x x<br>(h) x x x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| 1                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                                                                                                                                            | (i) x x x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4                                                                                                                                            | (j) Recommend and propose to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5                                                                                                                                            | Department of Education[, Culture and Sports],                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 6                                                                                                                                            | Department of THE INTERIOR AND Local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7                                                                                                                                            | Government x x x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                              | Government x x x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8                                                                                                                                            | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9                                                                                                                                            | $(k) \times \times \times$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11                                                                                                                                           | (l) x x x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 12                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 13                                                                                                                                           | (m) Encourage, promote and x x x Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 14                                                                                                                                           | of Education, [Culture and Sports], Department of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15                                                                                                                                           | THE INTERIOR AND Local Government, x x x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 16                                                                                                                                           | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17                                                                                                                                           | (n) x x x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 18                                                                                                                                           | (1) ///                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 19                                                                                                                                           | Sec. 3. Section 8 of R.A. 6847 shall be amended to read as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 17                                                                                                                                           | OCC. O. OCCUPITO OF IN.A. OUT SHAN DO AMONGOU TO TOUG GO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 20                                                                                                                                           | follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 21                                                                                                                                           | Section 8. Composition of the Commission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 22                                                                                                                                           | The Commission shall be composed of a Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 23                                                                                                                                           | and four (4) Commissioners, all of whom shall be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 24                                                                                                                                           | appointed by the President UPON THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 25                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7                                                                                                                                            | PECOMMODATION OF THE PHILIPPINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                              | RECOMMENDATION OF THE PHILIPPINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 26                                                                                                                                           | OLYMPIC COMMITTEE (POC).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 26<br>27                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48       | OLYMPIC COMMITTEE (POC).  Sec. 4. There shall be another section between Section 8 and Section 9 of R. A. 6847 to be denominated as SECTION 8-A to read as follows:  SECTION 8-A. TERM OF OFFICE. THE CHAIRMAN AND THE FOUR (4) COMMISSIONERS SHALL HAVE A FIXED TERM OF SIX (6) YEARS. PROVIDED, UPON APPROVAL OF THIS ACT, THE CHAIRMAN AND THE TWO (2) COMMISSIONERS SHALL BE APPOINTED FOR A TERM OF SIX (6) YEARS AND THE OTHER TWO (2) COMMISSIONERS SHALL SERVE A FIXED TERM OF THREE (3) YEARS. THE PRESIDENT, UPON THE RECOMMENDATION OF THE POC, MAY REAPPOINT THE INCUMBENT CHAIRMAN AND THE COMMISSIONERS FOR THE TERMS HEREIN PROVIDED. IN CASE OF VACANCY, BY DEATH, RESIGNATION OR ANY DISABILITY WHICH WOULD RENDER ANY COMMISSIONER INEFFECTIVE TO DISCHARGE HIS OR HER FUNCTIONS, THE NEWLY APPOINTED COMMISSIONER SHALL SERVE |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39<br>40<br>41<br>42<br>43<br>44<br>45<br>46<br>47<br>48<br>49 | OLYMPIC COMMITTEE (POC).  Sec. 4. There shall be another section between Section 8 and Section 9 of R. A. 6847 to be denominated as SECTION 8-A to read as follows:  SECTION 8-A. TERM OF OFFICE. THE CHAIRMAN AND THE FOUR (4) COMMISSIONERS SHALL HAVE A FIXED TERM OF SIX (6) YEARS. PROVIDED, UPON APPROVAL OF THIS ACT, THE CHAIRMAN AND THE TWO (2) COMMISSIONERS SHALL BE APPOINTED FOR A TERM OF SIX (6) YEARS AND THE OTHER TWO (2) COMMISSIONERS SHALL SERVE A FIXED TERM OF THREE (3) YEARS. THE PRESIDENT, UPON THE RECOMMENDATION OF THE POC, MAY REAPPOINT THE INCUMBENT CHAIRMAN AND THE COMMISSIONERS FOR THE TERMS HEREIN PROVIDED. IN CASE OF VACANCY, BY DEATH, RESIGNATION OR ANY DISABILITY WHICH WOULD RENDER ANY COMMISSIONER INEFFECTIVE TO DISCHARGE HIS OR HER FUNCTIONS, THE NEWLY                                    |
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52 follows:

Section 15. Executive Director. There shall be an Executive Director who shall be appointed or designated as such by the Chairman, preferably from among the four Commissioners x x x. PROVIDED, THAT, IF THE EXECUTIVE DIRECTOR IS NOT A COMMISSIONER, THE TERM OF OFFICE SHALL BE CO-TERMINOUS WITH THE CHAIRMAN. The Executive Director shall have supervision x x x. The Deputy Executive Director shall be appointed by the Chairman WHO SHALL LIKEWISE BE CO-TERMINOUS WITH THE CHAIRMAN.

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Sec. 6. Section 19 of R.A. 6847 shall be amended to read as

#### follows:

Section 19. Tax Exemption of the Commission.- The Commission shall be exempted from the payment of customs duties, taxes and tariffs x x x including those donated to the Commission, which are of international sports standard not available from local manufacturers [and only in such numbers] as may be required x x x shall also be exempt from the payment of customs duties, taxes and tariffs. THE PHILIPPINE OLYMPIC COMMITTEE AND THE NATIONAL SPORTS ASSOCIATIONS MAY DIRECTLY IMPORT SPORTSWEAR, EQUIPMENT. SUPPLIES, INSTRUMENTS AND OTHER SPORTS-RELATED MATERIALS. SAID IMPORTATION SHALL BE EXEMPTED FROM PAYMENT OF CUSTOMS DUTIES, TAXES AND TARIFFS, PROVIDED, THAT THE PSC SHALL CERTIFY THE NEED FOR SUCH IMPORTATION FOR THE DEVELOPMENT OF SPORTS. PROVIDED FURTHER, THAT SAID EQUIPMENT, SUPPLIES, SPORTSWEAR. INSTRUMENTS AND OTHER SPORTS-RELATED MATERIALS SHALL BE USED EXCLUSIVELY BY THE ATHLETES FOR THE DEVELOPMENT OF SPORTS AND SHALL NOT BE SOLD TO PRIVATE ENTITIES.

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Sec. 7. Section 26 of R.A 6847 shall be amended to read as follows:

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Section 26. Funding. In order to provide the necessary funds required for the organizational and initial x x x recruitment and training of athletes in pre-regional, regional, national and international competitions [including the implementation of the Decade of Physical Fitness and Sports: 1990-2000].

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To finance the country's x x x representing the charity fund of the proceeds of six (6) [sweepstakes or] lottery draws per annum, taxes on horse races [during special holidays] FROM TEN (10) RACING DAYS TO BE DETERMINED BY THE PHILIPPINE RACING COMMISSION AND THE PSC, five percent (5%) of the gross income BEFORE TAXES of the Philippine Amusement and Gaming Corporation, the

| 1  | proceeds from the sale of stamps as hereinafter                               |
|----|-------------------------------------------------------------------------------|
| 2  | provided [and three percent (3%) of all the taxes                             |
| 3  | collected on imported athletic equipment] shall be                            |
| 4  | automatically x x x                                                           |
| 5  |                                                                               |
| 6  | Sec. 8. Repealing Clause. All laws, presidential decrees, executive           |
| 7  | orders, presidential proclamation, rules and regulations or parts thereof     |
| 8  | inconsistent with this Act are hereby repealed or modified accordingly. If    |
| 9  | any provision of this Act is declared unconstitutional, the same shall not    |
| 10 | affect the validity of the other provisions hereof.                           |
| 11 |                                                                               |
| 12 | Sec. 9. Effectivity Clause. This Act shall take effect after fifteen          |
| 13 | (15) days following its approval and publication in at least two (2) national |
| 14 | newspapers of circulation.                                                    |
| 15 |                                                                               |
| 16 | Approved,                                                                     |
|    |                                                                               |