

**Republic of the Philippines  
SENATE  
REQUEST FOR QUOTATION**

Date : 2/24/2021 2:19:16PM  
 RFQ No. : RFQ-21-02-003  
 Requisitioner : OSAA-SSS  
 Canvasser : RONALD C. GONZALES

Sir/Madam:

We invite all GEPS registered bidders to submit sealed quotation for the item/s listed below, addressed to the Chairman, Bids and Awards Committee (BAC), 4/F Senate of the Philippines, GSIS Bldg., Financial Center, Pasay City. The quotation for Purchase Request No. **PR-21-02-102** must be submitted to the Office of the Chairman, Bids and Awards Committee, Room 408 or the Secretariat, Bids and Awards Committee, Room 401, 4/F Senate of the Philippines, GSIS Building, Financial Center, Pasay City, not later than 5P.M. of \_\_\_\_\_. Kindly observe and comply with the stated specifications / descriptions / unit of items for quotation, and specify country of manufacture or origin in the item, any erasure must be properly initialed by the bidder. Bidders are presumed to have reviewed all bids indicated herein before submission to the BAC. Please do not forget to indicate the following references in your envelope "PR NO. \_\_\_\_\_ / RFQ NO. \_\_\_\_\_, Assigned Canvasser: \_\_\_\_\_, CLOSING DATE: \_\_\_\_\_"

LIKEWISE, ALL QUOTATIONS MUST BE VALID FOR AT LEAST THIRTY (30) TO FORTY FIVE (45) DAYS FROM THE CLOSING DATE OF POSTING WITH THE PhilGEPS AND SUBJECT TO THE GENERAL CONDITIONS FOUND AT THE BACK OF THIS FORM.

  
**ATTY. MARIA VALENTINA S. CRUZ**

**CHAIRPERSON**

**BIDS AND AWARDS COMMITTEE**

**THE CHAIRMAN**

Bids and Awards Committee  
 c/o Secretariat, Bids and Awards Committee  
 Room 401 4/L, Senate of the Philippines, GSIS Building, Financial Center, Pasay City  
 Fax No. 552-6601 local 1602 or 552-6793

Sir:

As requested in your letter above, we are pleased to quote hereunder our price/s for the following item/s subject to the General Conditions stated at the back:

ITEM NO.	QTY	UNIT	ITEM/S DESCRIPTION (Kindly indicate BRAND NAME & MODEL of item/s of your offer/bid)	APPROVED BUDGET	UNIT PRICE (Inclusive of all Taxes)	TOTAL
			<b>PR-21-02-102 (OSAA-SSS)</b>			
1	4	UNIT	<b>BODY CAMERA, 32gb Waterproof / Shockproof with External Mini Camera</b> •Super Full HD Recording •IR Night Vision •Built In 32gb Memory •9 Hours Working Time •IP67 Waterproof •2 Meters Shockproof •With Laser Pointer Specifications: •Chipset: Ambarella A7LA50 •1296p Super Full High Definition recording •OV4689 CMOS Sensor •140° Wide viewing angle •2-pc IR light for night recording •Auxilliary light: 2 - white light + red laser light •2.0" LCD screen and display •Max memory: 32gb •Waterproof: IP67	Php 48,000.00 Php12,000.00/UNIT		

(QUOTATIONS must be valid for at least thirty [30] to forty five [45] days from closing date)

TERMS OF DELIVERY \_\_\_\_\_

TERM/S OF PAYMENT: Government Terms (NO C.O.D. / NO ADVANCE PAYMENT)

(Name of Company) \_\_\_\_\_

Address of Supplier \_\_\_\_\_

E-Mail Address \_\_\_\_\_

PhilGEPS Reg. No. \_\_\_\_\_

Expiry Date: \_\_\_\_\_

Tel./Fax No./s \_\_\_\_\_

TIN \_\_\_\_\_

**RECEIVED**

(Signature over Printed Name Authorized Representative)

FEB 24 2021

TIME: 6:10  
 PROCUREMENT, PPS

Republic of the Philippines  
SENATE  
REQUEST FOR QUOTATION

Date : 2/24/2021 2:19:16PM  
RFQ No. : RFQ-21-02-003  
Requisitioner : OSAA-S8S  
Canvasser : RONALD C. GONZALES

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ATTY. MARIA VALENTINA S. CRUZ  
CHAIRPERSON  
BIDS AND AWARDS COMMITTEE

THE CHAIRMAN

Bids and Awards Committee  
c/o Secretariat, Bids and Awards Committee  
Room 401 4/L, Senate of the Philippines, GSIS Building, Financial Center, Pasay City  
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			· Shockproof: 2 meters · Battery: Built-in 2900mAH Lithium · Video Compression: H.264 · Video Format: AVI / MPEG 4 · Working temp: -20~70°C · Storage temp: -40~80°C · Size: 9.6 x 6.2 x 3.1 cm · Weight: 0.2 kg NOTE: Picture attached.			

Note:

Nothing Follows

Remarks:

RECEIVED

FEB 24 2021

BY: L- TIME: 6:10  
PROCUREMENT, PPS

(QUOTATIONS must be valid for at least thirty [30] to forty five [45] days from closing date)

TERMS OF DELIVERY

TERMS OF PAYMENT: Government Terms (NO C.O.D. / NO ADVANCE PAYMENT)

Address of Supplier

(Name of Company)

E-Mail Address

PhilGEPS Reg. No.

Expiry Date:

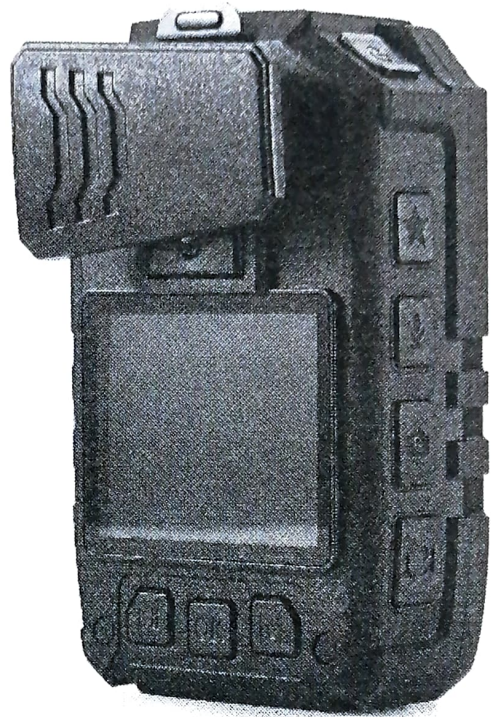
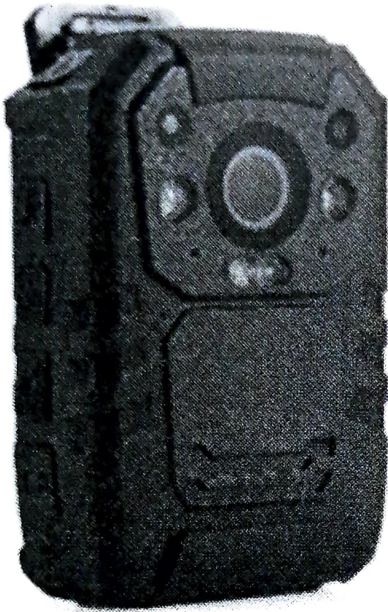
Tel./Fax No./s

TIN

(Signature over Printed Name Authorized Representative)

February 10, 2021

> **BODY CAMERA, 32gb Waterproof / Shockproof with External Mini Camera**



**ANTHONY A. SAMONTE**  
Director III, Security Support Service